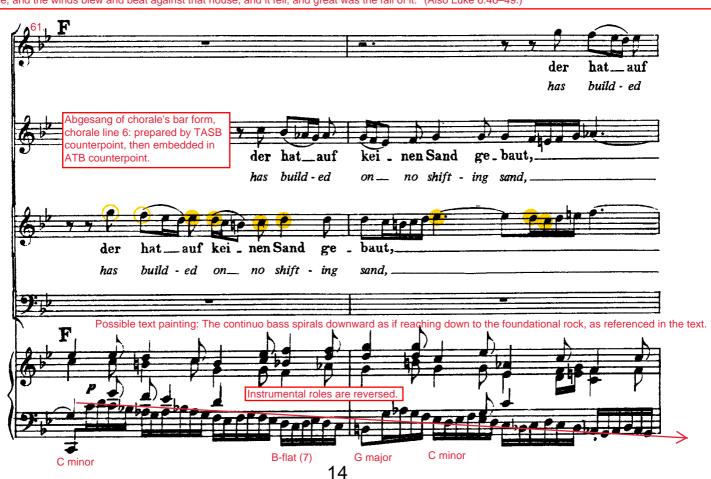
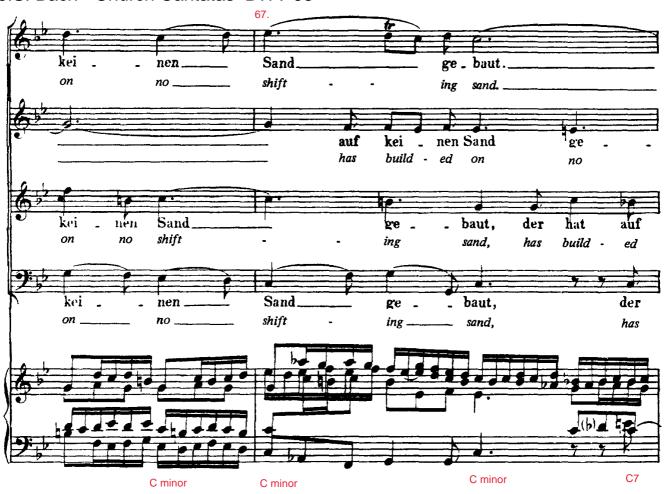


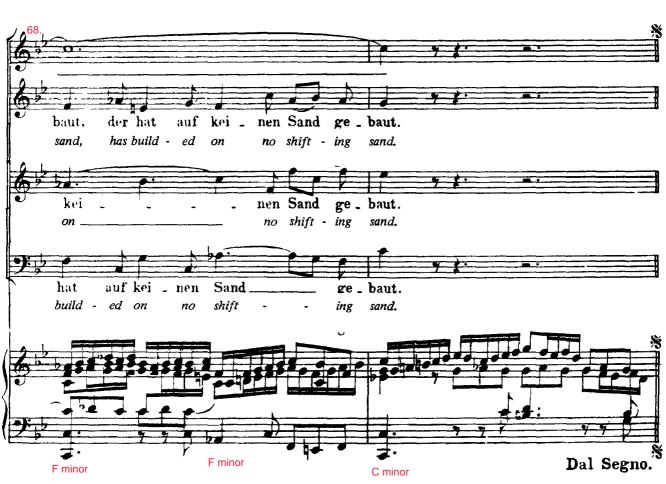


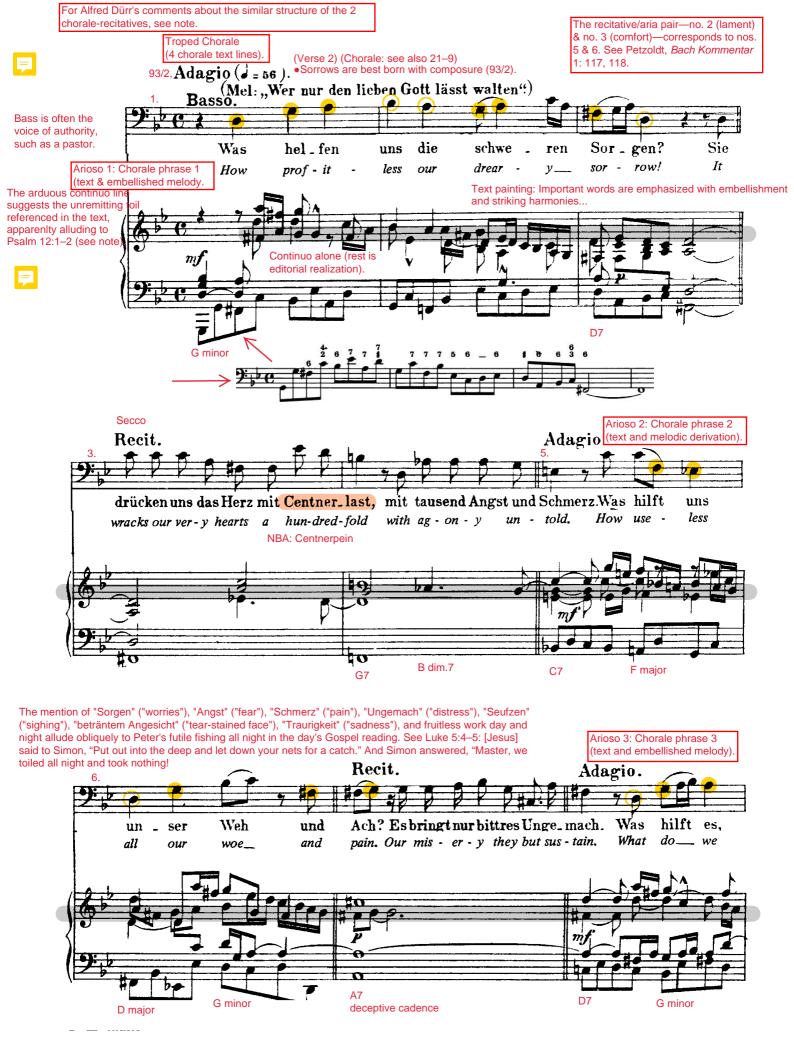
The text alludes to one of Jesus' parables. Matthew 7:24–27: "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it." (Also Luke 6:46–49.)

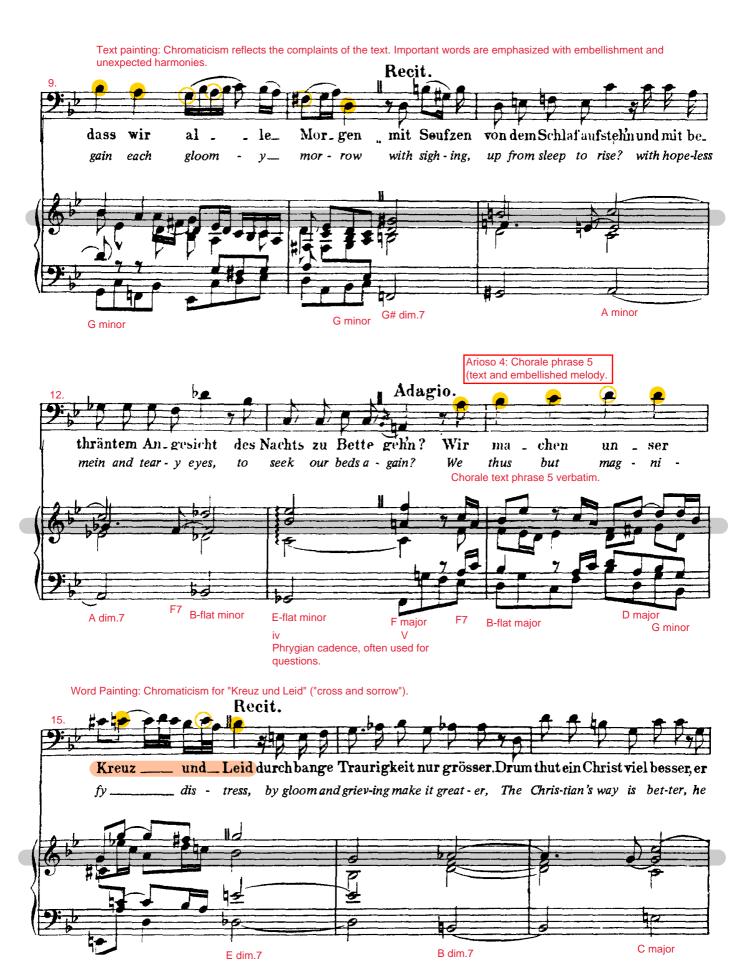


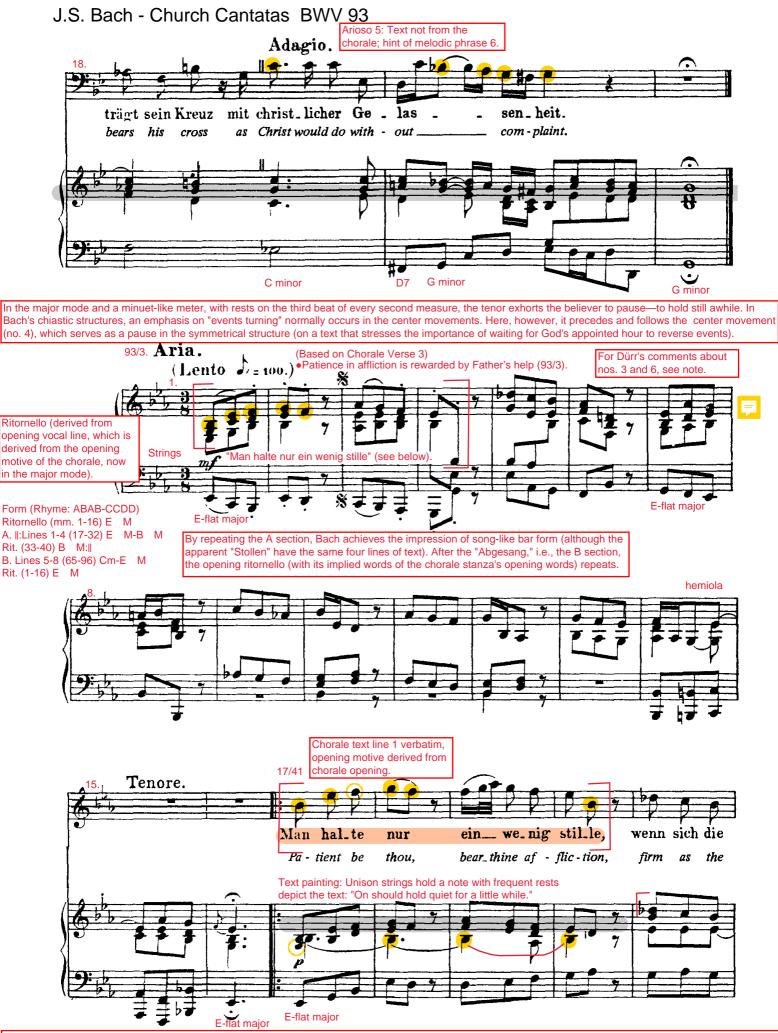
















Bach often used chiastic (x-shaped/symmetrical) forms, in which center movements (where the mirror image begins) provide the crux of the matter. In this cantata, promises of divine reversal appears in the movements directly preceding and following. The central movement affirms that this reversal happens at God's appointed time

Aria (Duetto) mit Choral (Chorale Verse 4) Appointed time of joy determined by God for us (93/4). 93/4. (Molto moderato 🕹 = 66.) Figura corta (see note). Soprano. Bach later transcribed this movement for organ as Schübler Chorale BWV 647. denstun_den,er weiss wohl, Er kennt die rechten wenn es Chorale stanza 4 verbatim. ... er_fun_den und mer _ ket treu__ kei _ ne well_ knows when_ the He knows the time when joy. is seem - ly, He _ and faith - ful, seen naught of true_ 115 The "Freudenstunde" ("hours of joy") contrast with the "Kreuzesstunde" (hour Alto. of the cross") in the previous movement. Εŕ kennt die rechten Freu . den . Binary form but incorporation Wenn er uns nur hat treu ___ er_ of the chorale tune as a cantus firmus in the strings keeps the knows the time when joy___ is A section in C minor. When He has found us true ___ and Right hand is editorial realization.

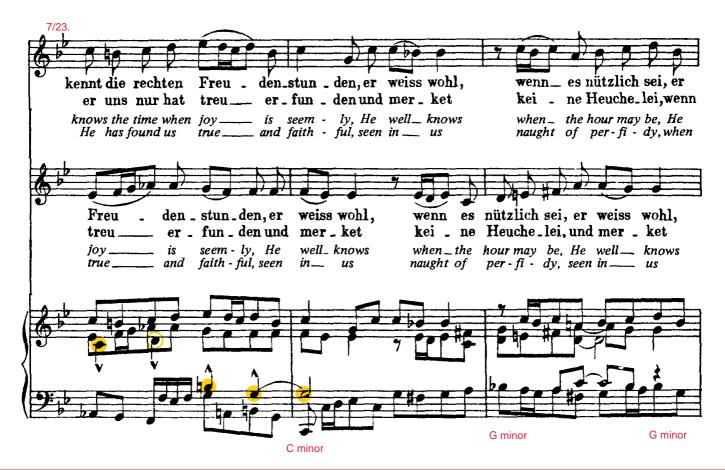
piano semi

Figura

While Bach's central (keystone) movements in chiastic forms usually have texts in which antithetical elements meet or are paradoxically inverted, BWV 93 is different in that the antithetical realities are presented in the movements that respectively precede and follow the central movement. Movement no. 4 represents a pause—a waiting for God's appointed time, as referenced in the text. The movement is a chorale arrangement, the complete text presented verbatim by two voices (supported by continuo) that provide a contrapuntal accompaniment initially derived from the chorale's first melodic phrase. The cantus firmus is supplied by strings in unison—hidden in the counterpoint and somewhat unexpected, perhaps to suggest the inscrutability of God's sovereign purpose and timing.

G minor

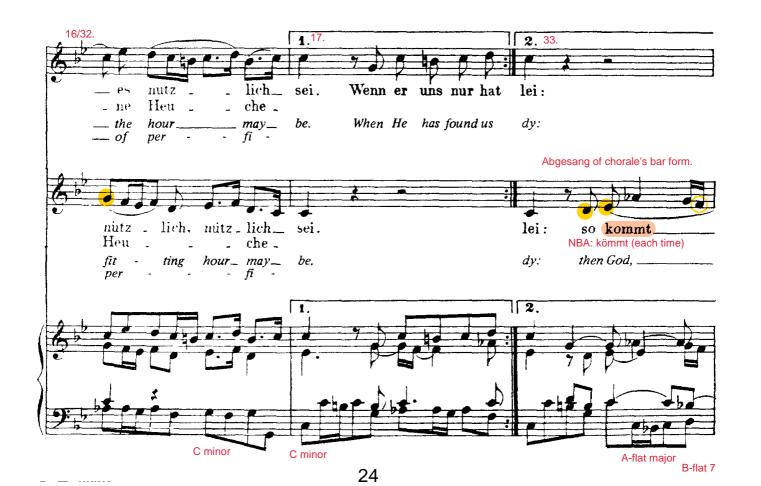


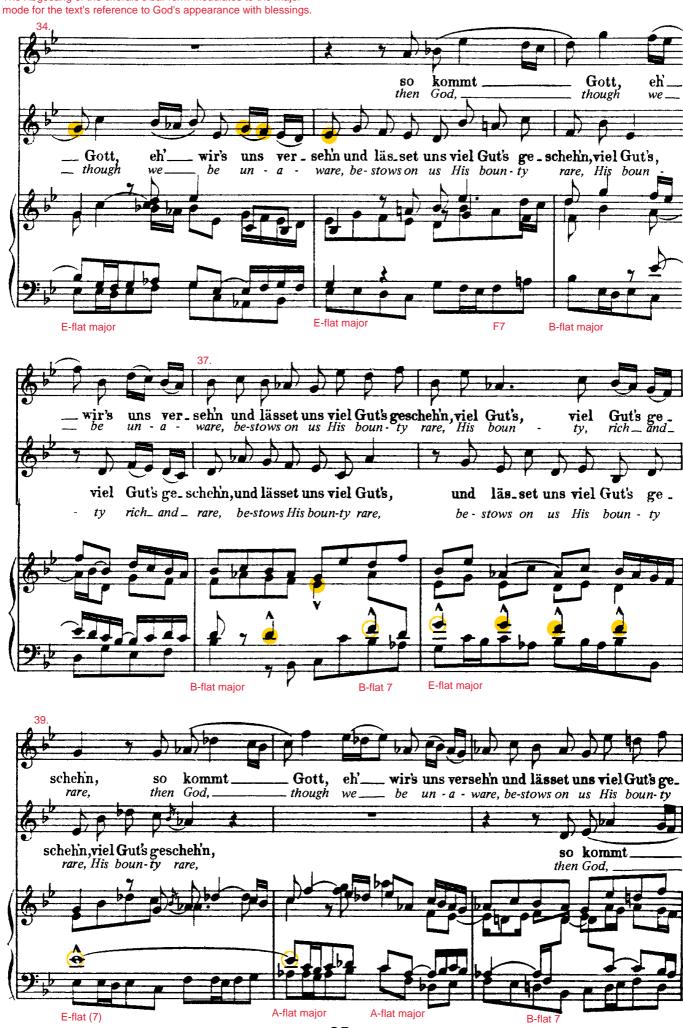


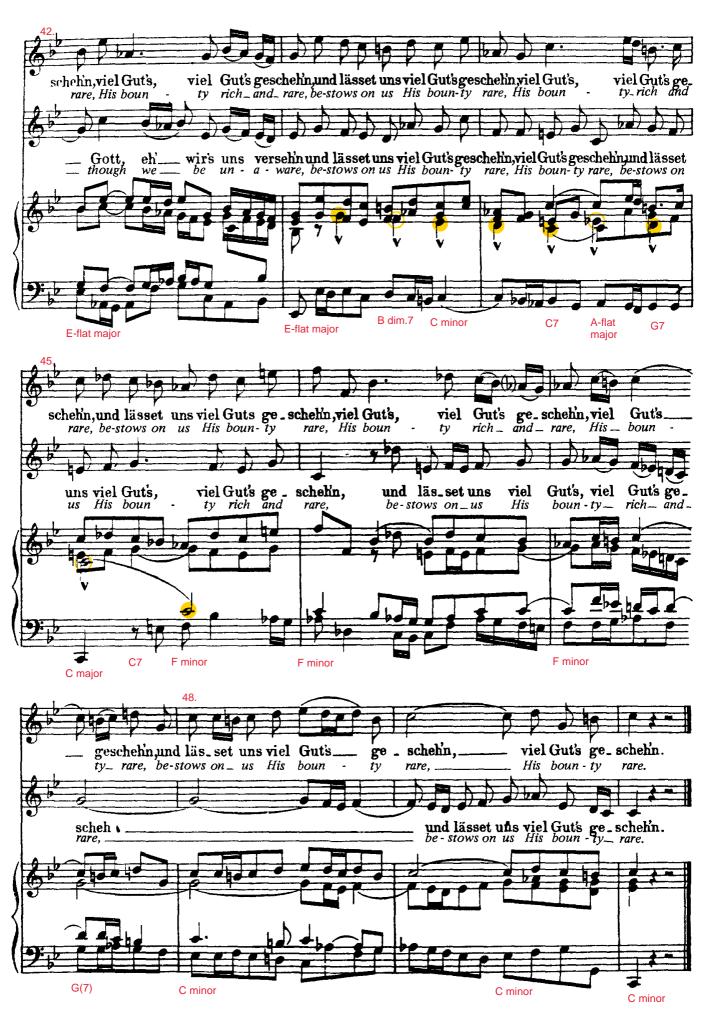
In Bach's chorale cantata cycle, he sometimes writes cantus firmus settings in the inner movements. (BWV 107 is of the *per omnes versus* type but the inner movements employ only the chorale text, not the tune.) Most often, the chorale is presented by a single vocalist, while instruments provide contrapuntal accompaniment (92/4, 113/2, 114/4, 178/4). However, in 10/5 (an alto/tenor duet) and 93/4, (the present soprano/alto duet), these roles are reversed: the instrument plays the chorale tune while the singers provide the counterpoint.

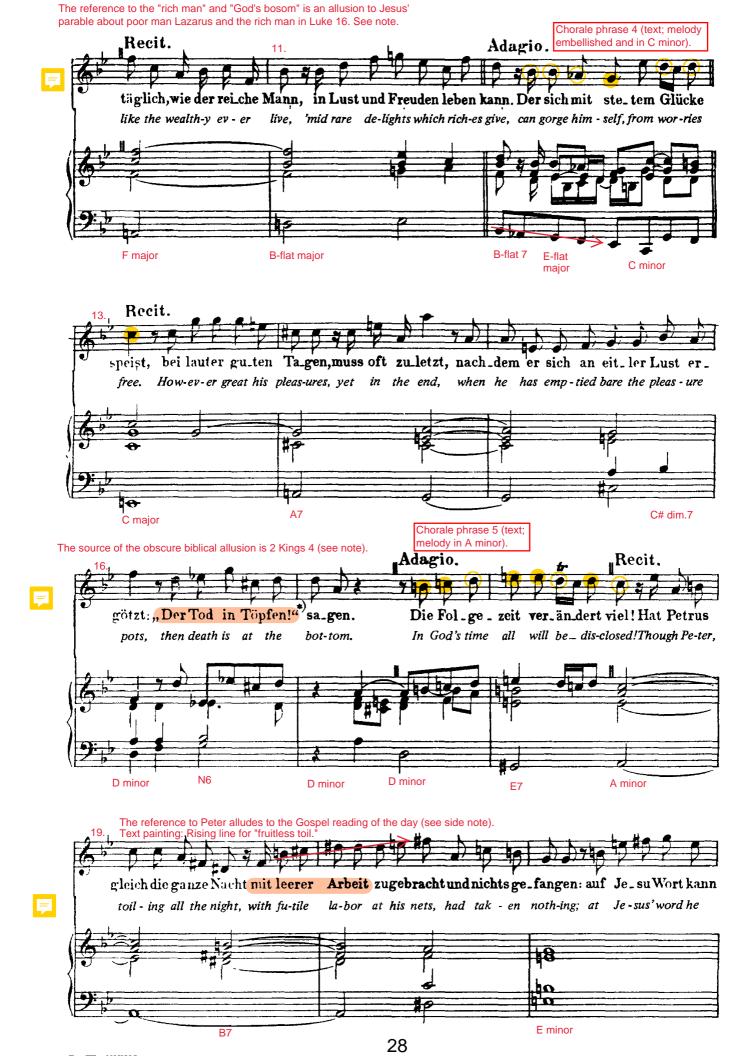










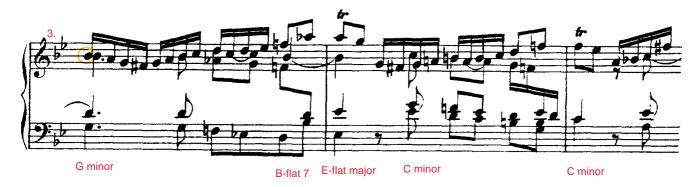






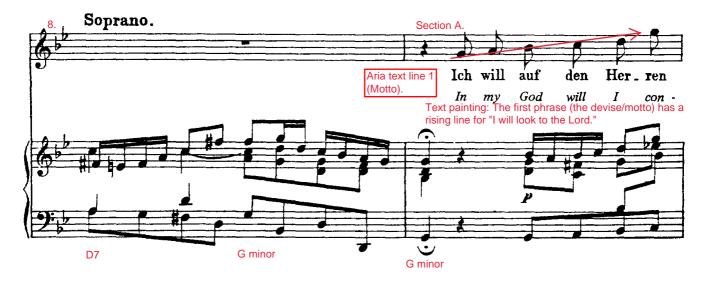
(Based on Chorale Verse 6)

Form (Rhyme: AABCCB) Ritornello (mm. 1-9) Gm A. Lines 1-2 (9-13) Gm-DM Rit. (13-14) DM Lines 1-2 (14-21) Gm-Dm Rit. (21-23) Dm-DM B. Lines 3-6 (23-30) Gm-Cm lines 3 & 6 are chorale-based] Rit. (30-31) Cm Lines 3-6 (31-37) Cm-Gm [lines 3 & 6 are chorale-based]

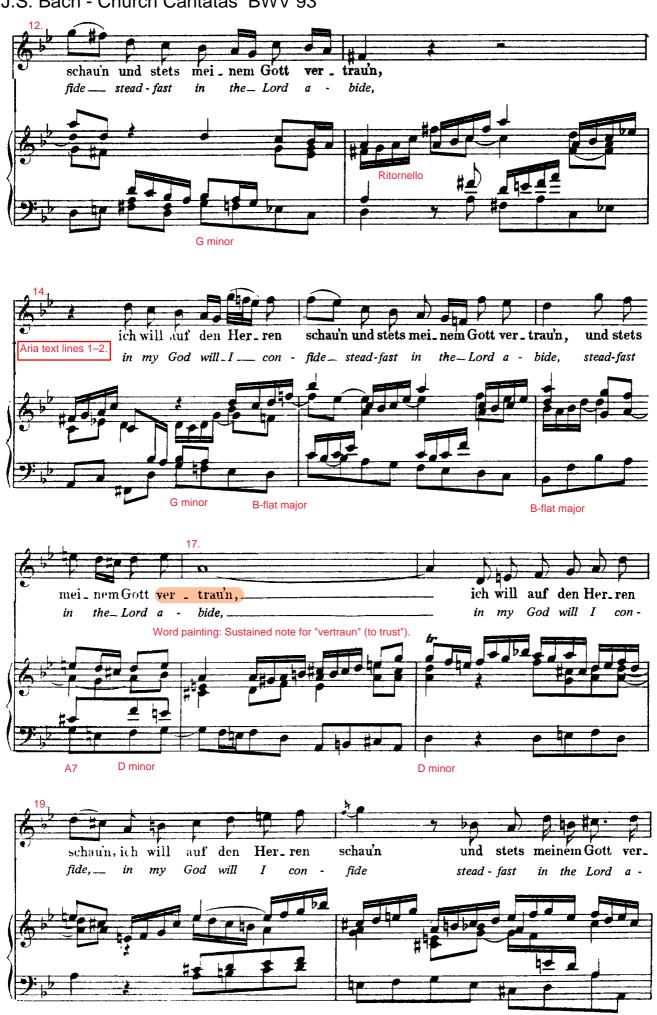


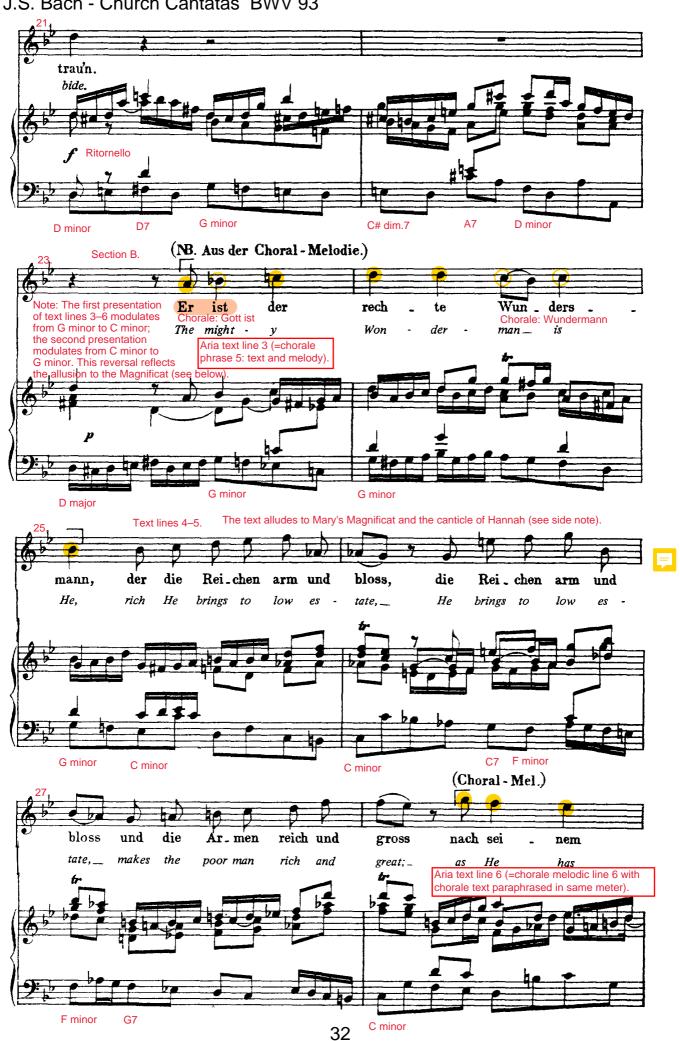


This type of aria is called a "Devisenarie" (a term coined by Hugo Riemann) or "motto aria." After the ritornello, the singer presents the first phrase of the aria as a kind of motto. This is followed by a short instrumental bridge before the aria proper begins. The motto sets the tone (and the literary perspective) for the movement.











(Verse 7) (See also 88/7.) 93/7. Choral. (Mel: "Wer nur den lieben Gott lässt walten") Blessing for those who faithfully walk in God's ways (93/7).



major