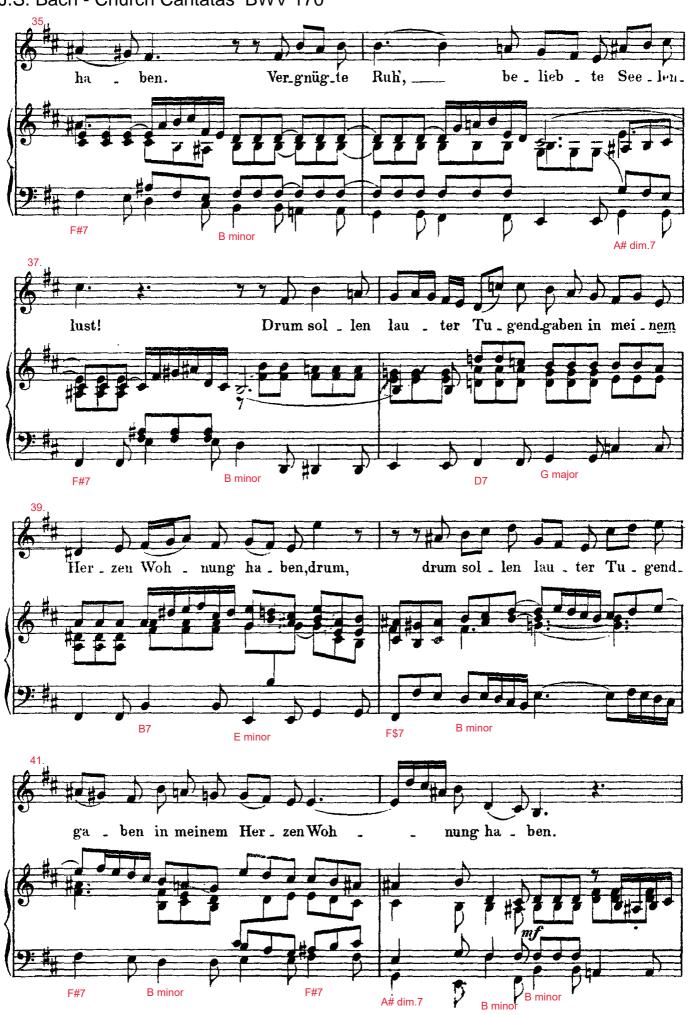




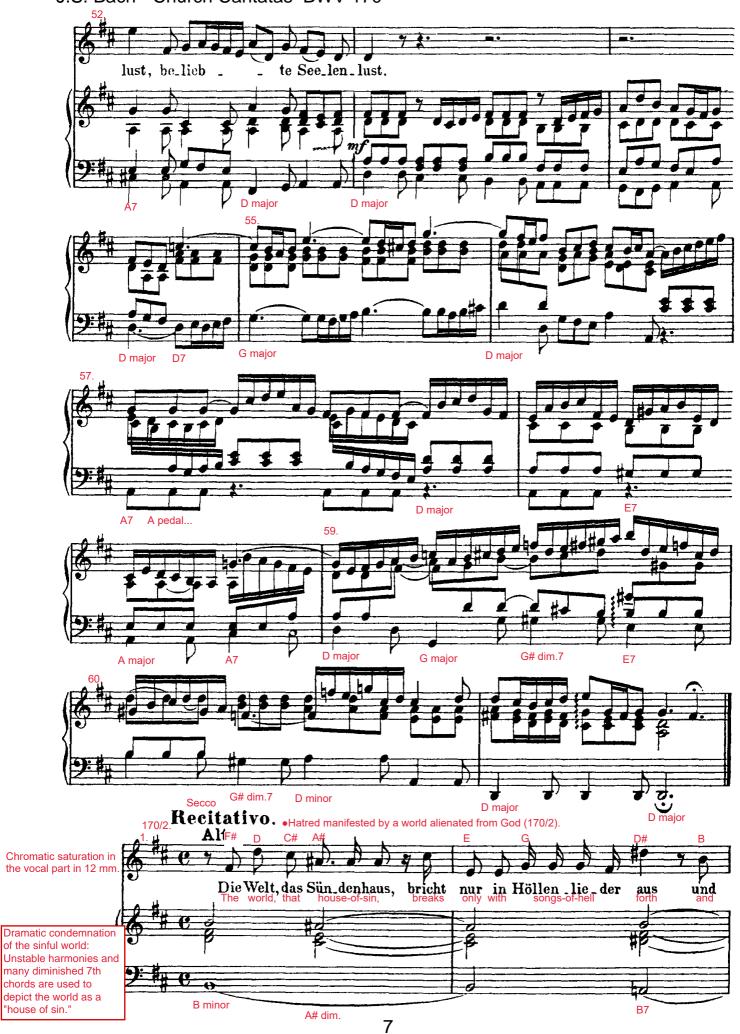
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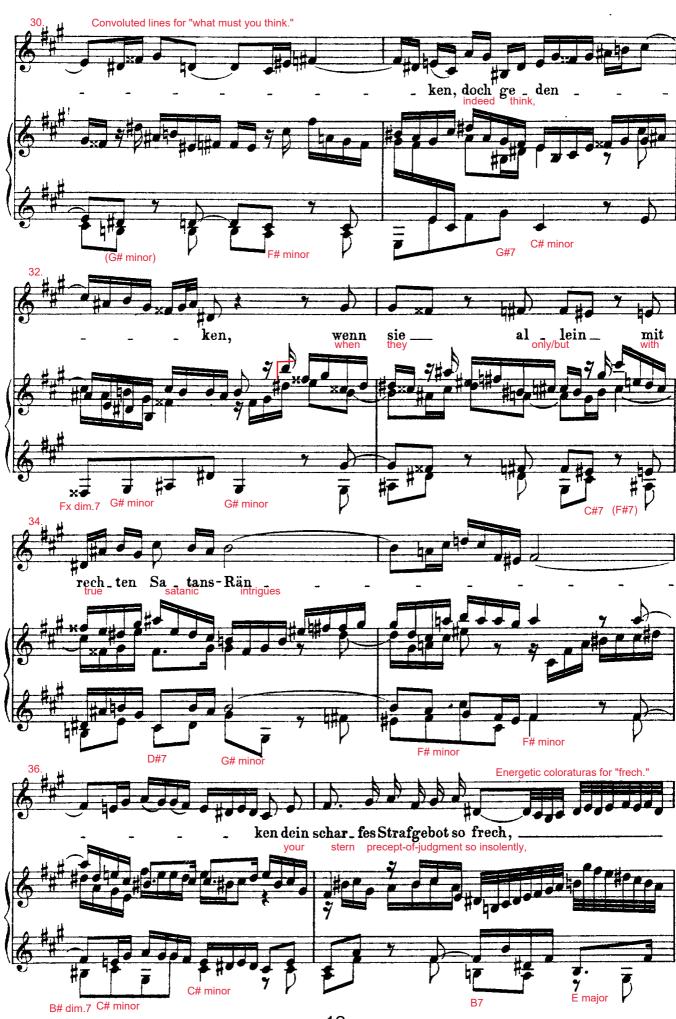


The libretto alludes to various biblical passages (see note). **BWV 170** Satan's limage - to bear. Her mouth is filled-with poison-of-viper sucht durch Hass and Neid des seeks through hatred and envy A# dim.7 E minor B# dim.7 F# major D# dim.7 der oft die Unschuld tödtlich trifft, und will allein von Racha, Racha salgen. D# dim.7 B# dim.7 B major C# minor G#7 É major Prayer: wie weit ist doch der Menschvon dir ent \_ fer\_net: Gerechter Gott, du liebst, Text painting: Descending line for "trample [underfoot]." Chromaticism colors the description of the human condition. (kränken nur und höhnen.) doch sein Mund macht Fluchund Feindschaft kund und will den Nächsten nur mit Füssentreten. E major D minor A minor Lehms's original: "nimmer" ("never") Arioso-like... The final line may allude to söh nen.) (ver die se Schuld guilt Ach! ist schwerlich zu ver the Lord's be ten. prayer, i.e., one cannot blithely pray, "Forgive us our trespasses... F# minor B7 A major E# dim.7 C# major B# dim.7

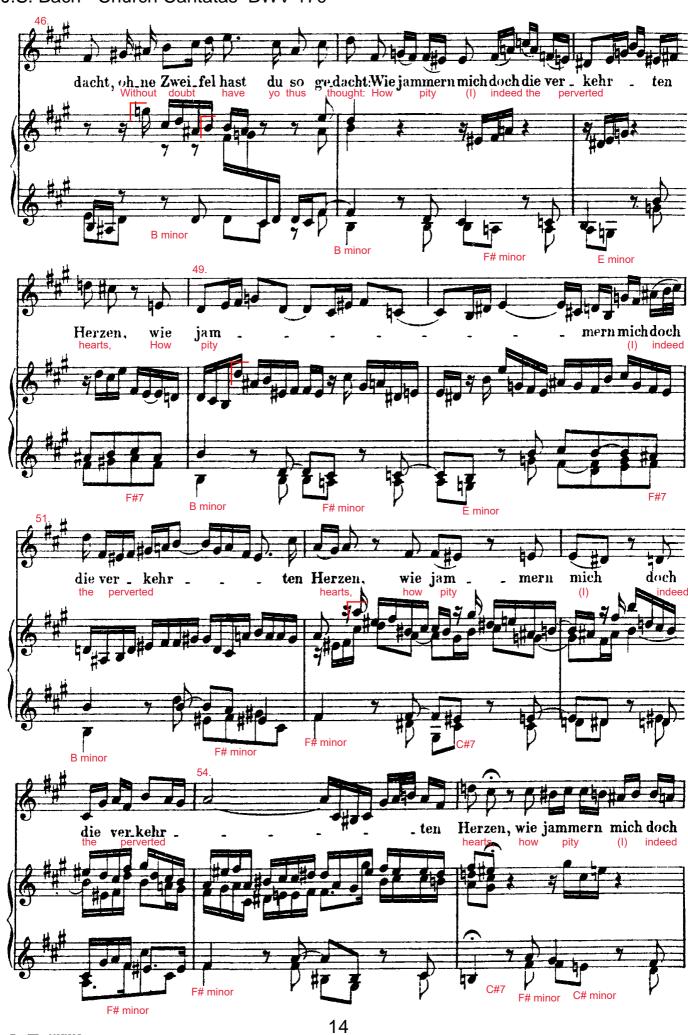
This is the central (pivot) movement in the cantata's chiastic form, where the antithesis of Jesus' thinking and that of scoffers is shown. It reflects Jesus' words in the Gospel reading (part of the Sermon on the Mount): "You have heard...but I say..." A distinctive feature of this aria is the absence of continuo support. Such bassetto technique is often used by Bach to depict something heavenly, unearthly, incomprehensible, or without foundation. An entire movement in bassetto texture is rare. Here its absence (A ria) underscores the despair of the lament over "perverted hearts." See note by Alfred Dürr. •Pity the hearts who scoff at law against hatred! (170/3). Organ Obbligato for two manuals (See note at no. 1.) verted hearts" and onlookers' pity are depicted with chromatic suspensions, sighing figures in bass, absence of foundational support. Text painting **Tritones** "Bassett" played by VIn & VIa in unison. No continuo. F# minor F# minor C# minor Additional lines have been added in this editorial realization (see full score). For Johann Mattheson's comments about the significance of F# minor, see note. C# minor B minor B minor F# minor F# minor Alto. The opening text is reminiscent of Jeremiah 8:21: I mourn (Luther 1545: mich jammert"), and dismay has taken hold on me. Wie jammern michdoch die ver-E major B minor F# minor Choral insertion ("Vokaleinbau"). kehr ten Herzen, dir, mein Gott, so die sehr \_\_ zu\_wi \_ der perverted F# minor C# minor B minor C#7 9













### J.S. Bach - Church Cantatas BWV 170 eintracht\_voller Geist, wannwird er dirdochnur sein Himmels-Zi. on geben? to-thee indeed just peaceable when will he D major D major A ria. •Loathing to live here; yearning for tranquil heaven (170/5). (Moderato = 80.) For the significance of the tritone, see note. Ritornello derived from voc g aria is a triumphant song of renunciation of the world and longing for heaven, surrounded by the figurations of the obbligato organ, ligato flute in a performance that took place during the last years of Bach's life (around 1746/7). See *The Cantatas of J. S. Bach*, 435–36. A major G major A major Bourée, perhaps here a "Totentanz" ("danse macabre"). See also BWV 26/4. D major Detail of the Totentanz tapestry by Bernt Notke now presumably destroyed. Death leads people of all ages and ranks to their final destiny. D major D major D major This type of aria is called a "Devisenarie" (a term coined Tritone for "wie ekelt" Vocal insertion ("Vokaleinbau") by Hugo Riemann) or "motto aria." After the ritornello, the ("to-me is loathsome/I loathe") singer presents the first phrase of the aria as a kind of motto. This is followed by a short instrumental bridge before the aria proper begins. The motto sets the tone and the literary perspective) for the movement. (Wie ist mir das\_\_ e kelt mehr zu longer to Mir \_ le . ben.

E7

D major 16 mf

**A7** 

A major

(ca.1460) in St. May's (Lübeck);

D major









