

through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Let all mortal flesh keep silence *Edward C. Bairstow (1874-1946)*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be giv'n for Food to the faithful. Before him come the choirs of angels with ev'ry principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia, Alleluia, Alleluia!

from the Liturgy of St. James

Psalm 22:25-31

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

People: The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!

Cantor: All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him.

People: *For dominion belongs to the LORD,
and he rules over the nations.*

Cantor: To him, indeed, shall all who sleep in the earth bow down;

People: *before him shall bow all who go down to the dust,
and I shall live for him.*

Cantor: Posterity will serve him;
future generations will be told about the Lord,

People: *and proclaim his deliverance to a people yet unborn,
saying that he has done it. ♪*

✘ **Gloria Patri** from 'Benedictus, Op. 34, no. 2' *Edward Elgar* (1857-1934)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 16:1-8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 16, verses 1-8:

People: *Glory to you, O Lord.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to any one, for they were afraid.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon 'Unfinished Grace' Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 383** This is a day of new beginnings (verses 1-3 and 5 only) BEGINNINGS

Community Life and Offertory Sentences

At the Offertory All you works of the Lord, bless the Lord *Kenneth Jennings* (b. 1925)

All you works of the Lord, bless the Lord –
praise him and magnify him forever.

You angels of the Lord, you heavens, all you powers of the Lord, bless the Lord –
praise him and magnify him forever.

You sun and moon, you stars of heaven, you showers and dew, bless the Lord –
praise him and magnify him forever.

You winds of God, you fire and heat, you winter and summer, bless the Lord –
praise him and magnify him forever.

You dews and frost, you frost and cold, you ice and snow, bless the Lord –
praise him and magnify him forever.

You night and days, you light and darkness, you lightnings and clouds, bless the Lord –
praise him and magnify him forever.

Let the earth, you mountains and hills, all green things that grow on the earth, bless the Lord --
praise him and magnify him forever.

You wells and springs, you rivers and seas,
you whales and all who move in the waters, bless the Lord –
praise him and magnify him forever.

All you birds of the air, all you beasts and cattle, all you children of mortals, bless the Lord –
praise him and magnify him forever.

You people of God, you priests of the Lord, you servants of the Lord, bless the Lord –
praise him and magnify him forevermore.

You spirits and souls of the righteous, you pure and humble of heart, bless the Lord;
let us bless the Father and the Son and the Holy Spirit –
praise him and magnify him forever. Amen.

Benedicte, omnia opera, adpt.

✦ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✦ **Offertory Prayer**

✠ Invitation to Confession

Celebrant: In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

✠ Confession of Sin

All: *Father eternal, giver of light and grace,
we have sinned against you and against our neighbor,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.
We are sorry and ashamed
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light.
Amen.*

✠ Absolution

Celebrant: Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith turn to him:
have mercy on you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All: *Amen.*

✘ Exchange of Peace

Celebrant: The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you.

People: *And also with you.*

Celebrant: Let us offer one another a sign of peace.

All may exchange signs of love and peace.

THE SACRAMENT OF HOLY COMMUNION

✘ Invitation to the Lord's Table

Celebrant: Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Savior and our Shepherd, your Son, Jesus Christ our Lord.

People: *Blessed be God forever.*

✘ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

Celebrant: And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. There is a key signature change to one flat (B-flat) and a time signature change to 2/4 at the end of the piece.

✦ **Words of Institution**

Celebrant: Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

✦ Eucharistic Acclamation

Celebrant: Great is the mystery of faith:

(Sung by all):



Celebrant: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Peter, John, James, Moses, Elijah and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty Father, for ever and ever.

All: *Amen.*

✦ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, we are bold to pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ The Fraction

Celebrant: We break this bread to share in the body of Christ.

All: *Though we are many, we are one body, because we all share in one bread.*

✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Celebrant: Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

A note regarding Communion

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet Ave verum corpus, K. 618

W. A. Mozart (1756-1791)

Ave verum corpus
natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

Hymn for the feast of Corpus Christi

Postcommunion Prayer (*in unison*)

Holy God, we see your glory in the face of Jesus Christ:

may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save.

This we ask through Jesus Christ our Lord.

Amen.

MARSH CHAPEL CONDUCTING FELLOWS

Today, Music at Marsh Chapel honors the service and talents of the 2011-2012 Marsh Chapel Conducting Fellows: Daniel Gostin, Joshua W. Rohde, and Carey Shunskis. A new initiative at Marsh Chapel, the Conducting Fellowship program recognizes superior talent from the graduate conducting program at the Boston University School of Music, and offers professional and educational experience for these aspiring young conductors. Throughout the year, the Conducting Fellows have proven vital and valuable to the continued success of our music program by conducting in Sunday services, leading Chapel Choir rehearsals, and assisting with the on-going Bach Experience project. Justin and I thank them earnestly for their considerable hard work and dedication, and hope that you will take the opportunity to greet them after today's service. – Scott Allen Jarrett

Daniel Gostin (conducting Mozart today) is a candidate for the Master of Sacred Music degree at Boston University, where he is concentrating in choral conducting and studying with Drs. Ann Howard Jones, Scott Allen Jarrett, and Andrew Shenton. A native of New Britain, CT, he received the Bachelor of Arts degree in music and chemistry from Boston College, where he was the director and founder of the early music Collegium, clarinetist and manager of the University Wind Ensemble, and singer and soloist in the University Chorale. Before coming to Marsh Chapel, he was section leader and assistant to the Director of Music Ministry at St. Ignatius of Loyola in Chestnut Hill, MA. He hopes to pursue a doctoral degree in musicology upon completion of the MSM program, in addition to continued work as a church musician.

Joshua W. Rohde (conducting Jennings today) is currently pursuing the Master of Sacred Music degree in Choral Conducting at Boston University, where he studies conducting with Dr. Ann Howard Jones and Dr. Scott Allen Jarrett. He also studies cello with Professor Michael Reynolds of the Muir String Quartet. Joshua completed his undergraduate studies at the University of Minnesota, where he received the Bachelor of Music degree in cello performance and the Bachelor of Science degree in civil engineering. This year, he also served as the Assistant Conductor for the Salisbury Singers in Worcester, MA.

Carey Shunskis (conducting Bairstow today) will receive the Master of Music degree in choral conducting this year from Boston University. In addition to her post as Conducting Fellow, Carey recently served as Chorus Master for the BU Opera Institute's production of *Dialogues of the Carmelites*. An excellent soprano and music educator, Carey will musically direct a production of *Winnie the Pooh* with middle schoolers this summer in her hometown of Upper Darby, PA.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Herbert S. Jones, Director, Inner Strength Gospel Choir

Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

Soren Hessler, MDiv STH'11, Chapel Associate for Undergraduate Ministry

Rev. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

William Allen, Ministry Associate for Judicial Affairs

Michael Brown, Ministry Associate for Judicial Affairs

Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir

Matthew Schmidt, Ministry Associate for Judicial Affairs

Abigail Clauhs, Bethany Kotlar, Katherine Rogers, Marsh Associates

Serrie Hamilton, Ministry Assistant

Thomas Middleton and Aram Demirjian, Music Program Administrators

David Ames, Sacristan

Dominique Cheung, George Coulter, Mark Gray, Ushers

Serrie Hamilton, Jay Reeg, Ushers

Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators

Dale Schidemantle, Colleen Morrissey, Office Assistants

Chris Norman, Rebekah Philips, Office Assistants

Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants

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